

2016 MEDALLION OF EXCELLENCE OFFICIAL AWARDS APPLICATION FORM THE DAYTONA BEACH NEWS-JOURNAL

II. EXTRACURRICULAR ACTIVITIES: SCHOOL-LINKED (Clubs, sports, music, arts, student government)

1. Organization or Team:

a. Years of Participation (circle): 9 10 11 12

b. Leadership Position(s):

2. Organization or Team:

a. Years of Participation (circle): 9 10 11 12

b. Leadership Position(s):

3. Organization or Team:

a. Years of Participation (circle): 9 10 11 12

b. Leadership Position(s):

4. Organization or Team:

a. Years of Participation (circle): 9 10 11 12

b. Leadership Position(s):

II. EXTRACURRICULAR ACTIVITIES: OUTSIDE OF SCHOOL (Special-interest groups, organizations)

1. Activity:

a. Years of Participation (circle): 9 10 11 12

b. Leadership Position(s):

2. Activity:

a. Years of Participation (circle): 9 10 11 12

b. Leadership Position(s):

3. Activity:

1. Years of Participation (circle): 9 10 11 12

2. Leadership Position(s):

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III. WORK EXPERIENCE

A. Employer:

Position:

(circle all years that apply)

Hours per Week:

9 10 11 12

Short Description of Duties:

A. Employer:

Position:

(circle all years that apply)

Hours per Week:

9 10 11 12

Short Description of Duties:

A. Employer:

Position:

(circle all years that apply)

Hours per Week:

9 10 11 12

Short Description of Duties:

IV. COMMUNITY SERVICE:

List up to three volunteer activities and the service(s) you provided.

A.

B.

C.

TOTAL COMMUNITY SERVICE HOURS:

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V. AWARDS, HONORS, RECOGNITIONS

Sports, fairs, academic, other: List your three most significant recognitions and circle the year(s) involved.

A. 9 10 11 12

B. 9 10 11 12

C. 9 10 11 12

vi. STATUS OF COLLEGE/UNIVERSITY ACCEPTANCE(S):

VII. CAREER PLANS *(if known)*:

VIII. PERSONAL STATEMENT: Outside of your academic achievements, what do you consider to be your greatest accomplishment? *(Limit your typed statement to no more than 500 words, attaching a separate sheet if necessary.)*

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PUBLICATION INFORMATION SHEET

If you are selected to receive a Medallion of Excellence, this information will be used by our editorial staff to compile a thumbnail biography about you for publication in a Special Section of *The News-Journal* on Sunday, 4/10/16. Please be detailed in your responses even though you may have already provided some of the information in your application.

NAME:	SCHOOL:
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HOME ADDRESS:

CITY:

ZIP:

EMAIL ADDRESS:

HOME PHONE:

CELL PHONE:

PREFERRED FIRST NAME: (To be used in printed materials)

PARENTS/GUARDIANS: List up to two parents/guardians as their names should appear if published. Include preferred titles such as Dr., Ms., Mrs. or Mr.

Parent/Guardian

Parent/Guardian

Title First Last

Title First Last

EXTRACURRICULAR SCHOOL ACTIVITIES List, in priority order, up to four of the most important.

(1)

(2)

(3)

(4)

LEADERSHIP IN THOSE ACTIVITIES: List organizations, positions held and grades you held them.

(1)

(2)

(3)

COMMUNITY SERVICE: List activities that were important to you and what kind(s) of services you provided.

(1)

(2)

(3)

TOTAL COMMUNITY SERVICE HOURS:

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HONORS, AWARDS: List up to three that were most important to you.

- (1)
- (2)
- (3)

NAMES OF ANY FAMILY MEMBERS WHO HAVE PREVIOUSLY BEEN AWARDED A MEDALLION OF EXCELLENCE:

UNIVERSITY YOU PLAN TO ATTEND; ACCEPTANCE STATUS:

EXPECTED COLLEGE MAJOR:

CAREER PLANS IF KNOWN: